

Magen David Sephardic Congregation  
1225 Weaver Street  
Scarsdale, NY

## Passover 5780/2020

The following is our planned schedule followed by laws for Passover. . . if we remain closed due to the Covid 19 outbreak, you can use the following as a guide for times & laws.

**Tuesday April 7** Bedikat Hames after 8:17 PM

**Wednesday April 8** Shahareet 6:15 AM  
Sium Mesekhet Makkot 7:00 AM and seudah  
Bet Din for Mikhirat Hames 7:15 AM  
Last time to eat Hames 10:15 AM  
Burn the Hames 11:36 AM  
Minha 7:00 PM  
Candle lighting 7:11 PM  
First Seder

**Thursday April 9** First day of Passover  
Shahareet 9:30 AM  
Minha 7:00 PM  
Candle lighting 8:12 PM  
Second Seder

**Friday April 10** Second day of Passover  
Shahareet 9:30 AM  
Minha/ candle lighting 7:13 PM

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|                  |                 |   |         |
|------------------|-----------------|---|---------|
| <b>Shabbat</b>   | <b>April 11</b> | Hol hamoed                                    | 9:30 AM |
|                  |                 | Minha   | 7:00 PM |
|                  |                 | Arbit/ habdala                                | 8:12 PM |
| <b>Sunday</b>    | <b>April 12</b> | Hol hamoed                                    | 8:00 AM |
| <b>Monday</b>    | <b>April 13</b> | Hol hamoed                                    | 6:15 AM |
| <b>Tuesday</b>   | <b>April 14</b> | Hol hamoed                                    | 6:15 AM |
|                  |                 | Minha/Candle lighting for 7 <sup>th</sup> day | 7:17 PM |
| <b>Wednesday</b> | <b>April 15</b> | 7 <sup>th</sup> day of Passover               |         |
|                  |                 | Shahareet                                     | 9:30 AM |
|                  |                 | Minha/Candle lighting                         | 8:18 PM |
| <b>Thursday</b>  | <b>April 16</b> | 8 <sup>th</sup> day of Passover Hod hayom     |         |
|                  |                 | Shahareet                                     | 9:30 AM |
|                  |                 | Minha   | 7:15 PM |
|                  |                 | Shiur in Mesekhet Ketubot                     |         |
|                  |                 | Habdala                                       | 8:19 PM |
|                  |                 | Maimouna                                      |         |

## Laws for koshering the kitchen for Passover

According to the ruling of Rishon Le Zion Ovadia Yosef ztz"l

### Terminology

Libun Gamur – burning with fire until sparks come out of the utensil

Hagala – immersion in boiling water that is on the fire. A pot which has not been used for 24 hours is employed. Bring the water to a boil. Completely immerse the utensil(s) and allow the water to come to a boil again. Leave in the water for only 30 seconds. Rinse in cold water. Some heat a stone prior to putting the utensils in and once the utensils have been placed into the pot, the stone is immediately placed into the pot as well. This brings the water to an immediate boil and assumes that pletta goes into the stone preventing reabsorption into the utensil.

Iruy kli rishon – pouring boiling water on the utensil or surface. Counters and laminated tables would require this.

Soaking in water

Simple cleaning

K' bolo, kakh polto – as it is used, so is the methodology for koshering.

In all cases, the object must be cleaned and then left for 24 hours without use.

Regular oven – set on highest usage for 2 hours. If one has placed hames directly on the racks, they need to be replaced for Passover

Self-cleaning oven – clean and use this setting.

Microwave - clean thoroughly. Place a cup of water with bleach or cleaning fluid. Turn on to produce steam (about 20 minutes) and then wipe clean. The glass tray need only to be wipe clean.

Gas stove top – clean thoroughly under the tray where edible hames may be unnoticed. Elements and burners should be immersed in boiling water. Boiling water should be poured on the surface.

Electric stove top – should be cleaned and allowed to burn for 20 minutes.

Dishwasher – clean thoroughly for all hames. Leave for 24 hours. Turn on the dishwasher without dishes and hot water only cycle. Plastic racks are shrouded in controversy as to whether they can be koshered.

Clayware and porcelain cannot be koshered.

According to Haham Ovadia Yosef – glass, pyrex, duralex does not need to be koshered as no cooking takes place in these and there is no absorption. They simply need to be wiped clean. Others hold that they need to be soaked for three days, changing the water every 24 hours.

Simply wiping clean:

Refrigerator and its trays

Garbage cans

Chairs

Hot water urn

Dentures

Plastic utensil – This area is of greatest debate. Rabbi Moshe Feinstein zt”l declares that plastic utensils cannot be kashered for Passover. However, Haham Ovadia Yosef zt”l, Haham Mordehai Eliyahu zt”l, Haham Haim David HaLevi zt”l hold that plastic utensils without grooves can be koshered by hagala.